Democratic Socialism, Fall 2020

Professor S. Buck-Morss Tuesdays 2-4 PM

This seminar will consider debates as to the meaning of Democratic Socialism. In this election season, we will consider various themes, some old some new, as they relate to the potentialities for political practice today.

We will consider not only the goals but the means. If socialism necessitates equality (of classes, races, genders), how is equality to be democratically achieved? Is revolution meaningful in this context? What is the role of social movements and/or political parties? What is the role of class interest? Self-interest? Disinterest? Is the overthrow of capitalism necessary for democratic socialist goals, and what replaces it? What role is played by racial injustice? Ecological injustice? Labor and sexual exploitation? What does socialism have to do with freedom? How does support for socialism grow? What have art/performance/affect/mood to do with democratic socialism, and how do internet practices and (social) media become its ally? How does democratic socialism respond to national borders vs. open borders? What is socialist trans-national solidarity? What is democratic socialism’s response to the actuality of global pandemics?

 Topics include state socialism; anarcho-socialism; feminist anti-racism; surveillance; Black Lives Matter, socialism as social justice; socialism as the antidote to neo-liberalism; surveillance and socialism; media and mediations; cultural Marxism and its critics.

 Theorists include Thucydides, Marx, Lenin, Sorel, Lukács, Heidegger, Adorno, Arendt, Rancière, CLR James, Malcolm X, James Baldwin, Cedric Robinson as well as contemporary writers: Jodi Dean, David Harvey, Naomi Klein, Donna Haraway, Aziz Rana, Audre Lorde, Ruth Wilson Gilmore, Zillah Eisenstein, Maurizio Lazzarato, Achille Mbembe, Jonathan Flatley, Micah White, and more.

The format: we need to learn together, and will focus on the problems. Specific students will lead a week’s discussion, and all will write a final “thought” paper (12-15 pp).

12 weeks of planned readings. (the final 3 weeks will consist of students reading students’ papers and commenting).

Books: If you can, please buy books by authors listed above as a gesture of solidarity. Three other recent books, not required, are of value to this topic: David Harvey, *Marx, Capital, and the Madness of Economic Reason* (2018), Cedric J. Robinson, *On Racial Capitalism, Black Internationalism, and Cultures of Resistance* (2019), and (a small book we will use for our last week) Theodor Adorno and Volker Weiss, *Aspects of the New Right-Wing Extremism* (2020)

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Week 1 (September 1) INTRODUCTION

*Stasis* (civil strife; see Thucydides) and Revolution; Consciousness and Change; New technologies; present contradictions

Week 2 (September 8) REVOLUTION AND DEMOCRACY

Revolution as the overthrow of the state

Lenin: “Turn the Imperialist War into a Civil War” (August 1915):

<https://www.marxists.org/history/etol/newspape/themilitant/socialist-appeal-1939/v03n21/lenin.htm>

 Lukács on empirical vs. ascribed consciousness: “Class Consciousness” (1920) from HCC:

<https://www.marxists.org/archive/lukacs/works/history/lukacs3.htm>

Standpoint Epistemology – Feminism and Intersectionality:

<https://newdiscourses.com/tftw-standpoint-epistemology/>

Sorel/Benjamin and the “myth” of the general strike: <https://www.genstrike.org>

<https://en.wikipedia.org/wiki/Strikes_during_the_COVID-19_pandemic>

<https://en.wikipedia.org/wiki/2020_United_States_essential_workers_general_strike>

Cedric Robinson, *Black Marxism* (1983), “Foreword,” “New Introduction,” pp. xi – xxxiii; also “The English Working Class as the Mirror of Production,” pp. 29-43, 68. (pdf)

CLR James, 1966: “You Don’t Play with Revolution” from 2009 book of same name, pp. 227-236. (pdf)

 Nancy Fraser, “Reframing Justice in a Globalizing World,” *New Left Review*, 2005:<https://newleftreview.org/issues/II36/articles/nancy-fraser-reframing-justice-in-a-globalizing-world>

Week 3 (September 15) THE (DEMOCRATIC) MEANS TO THE (SOCIALIST) END

 Jodi Dean, “We Need Comrades” *Jacobin*, November 2018: <https://jacobinmag.com/2019/11/comrades-political-organizing-discipline-jodi-dean>, and “Four Theses on the Comrade:” <https://www.e-flux.com/journal/86/160585/four-theses-on-the-comrade/> Critical review in the *International Socialist Review* of Dean’s book, *The Communist Horizon*, 2012: <https://isreview.org/issue/96/way-forward-99>

Danielle Allen, Liberal democracy as means to the end, interviewed by David Brooks:

<https://www.amacad.org/events/our-common-purpose>

Allen et al. Commission on the Practice of Democratic Citizenship (the liberal elite University Position): <https://www.amacad.org/ourcommonpurpose/report>

Sean Illing, “A Democratic Socialist explains why Bernie Sanders is losing” *Vox*, March 16 2020:

<https://www.vox.com/policy-and-politics/2020/3/16/21165201/bernie-sanders-joe-biden-2020-election-meagan-day>

“Why Bernie Sanders Failed” *Vox*, April 10 2020:

<https://www.vox.com/policy-and-politics/2020/4/10/21214970/bernie-sanders-2020-lost-class-socialism>

Letter to Joe Biden from Left coalition *The Guardian*, April 2020:

<https://www.theguardian.com/commentisfree/2020/apr/09/joe-biden-earn-our-support-green-new-deal-bernie-sanders>

“The Squad” interviewed by Democracy Now, February 10 2020, “Our Very Existence is the Resistance:”

<https://www.democracynow.org/2020/2/10/democracy_now_the_squad_sotu?utm_source=Democracy+Now%21&utm_campaign=d80dc0c080-Daily_Digest_COPY_01&utm_medium=email&utm_term=0_fa2346a853-d80dc0c080-190193069>

 David Harvey, *Seventeen Contradictions and the End of Capitalism* (2014), Prologue, pp. ix-xiv, and Contradiction 12, “Disparities of Income and Wealth” (pp. 164-81): <http://sites.middlebury.edu/hottopicsintheory/files/2014/09/Seventeen-Contradictions-FIRST-PROOFS.pdf>

 Harvey Mansfield on Trump and de Tocqueville: <https://www.city-journal.org/democracy-trump-tocqueville>. Who Mansfield is: https://www.people.fas.harvard.edu/~hmansf/

 Idris Fassassi, “Donald Trump and Constitutional Law,” *Tocqueville Review/La revue Tocqueville* vol. 40, 2 (2019): 325-38 (pdf). Who Fassassi is: <https://upicardie.academia.edu/IdrisFassassi/CurriculumVitae>

Week 4 (September 22) A NEW KIND OF ACTIVISM?

Sample, as time permits, Micah White, organizer of OWS, who defines Revolution as “a change of the legal regimes around money and politics”: Toronto Public Library, 1+ hours: <https://www.youtube.com/watch?v=HYm74pkFlNU> This is a promotion interview for White’s book, *The End of Protest* (Knopf, 2016); it happened just before both Trump and Bolsonaro won, and a few years before the Podemos Party in Spain was disbanded: <https://english.elpais.com/opinion/2020-07-13/the-winners-and-losers-from-sundays-elections-in-galicia-and-the-basque-country.html>

 See from Micah M. White, *The End of Protest* especially: “Occupy’s ‘Failure’” (pp, 24-43); “5-Star, and Rolling Jubilee” (pp. 107-35); “World Party” (pp. 198-206); (pp. 236-53) (pdf); and on electoral politics:

<https://journals.sagepub.com/doi/pdf/10.1177/0306422017748768> (n.d.)

Jelani Cobb, “The Matter of Black Lives,” *The* *New Yorker*, March 14 2016 (on Garza, Cullors, Mckesson, Packnett, and others): <https://www.newyorker.com/magazine/2016/03/14/where-is-black-lives-matter-headed>

Black Lives Matter: “What We Believe:” <https://blacklivesmatter.com/what-we-believe/>

YBCA 100 Summit (epistemic violence, policing, intimate practice): <https://twitter.com/ybca/status/834846360520237056>

 Jelani Cobb, “What I Saw in Ferguson,” *The New* Yorker, August 14, 2014:

<https://www.newyorker.com/news/news-desk/saw-ferguson>

 Cedric and Elizabeth Robinson, “Ferguson, Gaza, Iraq. An outline on the official narrative in ‘post-racial’ America” (4 September 2013): <http://archivio.commonware.org/index.php/cartografia/452-ferguson-gaza-iraq-outline>

 Jodi Rios, *Black Lives and Spatial Matters: Policing Blackness and Practicing Freedom in Suburban St. Louis* (Cornell U Press, 2020), pp. 146-210 (pdf).

Tavia Nyong’o and Kyla Wazana Tompkins, “Eleven Theses on Civility”

Social*Text*, July 11 2018: <https://socialtextjournal.org/eleven-theses-on-civility/>

Contemporary debates within and around BLM:

<https://theconversation.com/us/topics/black-lives-matter-14463?gclid=CjwKCAjw1K75BRAEEiwAd41h1BkzZeTbHNLOBuEyO35SClJ39CzuHHVHetRhbLaMv27pExlLZBzx1BoCpgAQAvD_BwE>

 SEPTEMBER 29 (CUNY FOLLOWS MONDAY SCHEDULE).

Week 5 (October 6) IS THE OVERTHROW OF CAPITALISM NECESSARY?

David Brooks, “Two Cheers for Capitalism” (2015) *New York Times:* <https://www.nytimes.com/2015/07/31/opinion/david-brooks-two-cheers-for-capitalism.html>

CLR James, “Marx’s *Capital*, the Working Day, and Capitalist Production,” *You Don’t Play with Revolution* (TheMontreal Lectures of 1966), pp. 141-160 (pdf).

David Harvey, *Seventeen Contradictions and the End of Capitalism* (2014):

“Introduction” (pp. 1-11); Contradiction 17, “Revolt of Human Nature” (pp. 264-297): <http://sites.middlebury.edu/hottopicsintheory/files/2014/09/Seventeen-Contradictions-FIRST-PROOFS.pdf>

K-Curves and Austerity Capitalism - the rich will get richer and the poor poorer:

<https://www.forbes.com/advisor/investing/covid-19-coronavirus-recession-shape/>

<https://www.roydswithyking.com/alphabet-recovery-v-u-w-l-k/>

Thomas Piketty’s Capital: <https://www.theguardian.com/books/2014/apr/28/thomas-piketty-capital-surprise-bestseller>

Meaning of the Volcker Shock: <https://rockefeller.dartmouth.edu/news-events/american-capitalism-after-volcker-shock-1980>

For a (almost 2 hour) debate between elder generation pro/anti-socialists, Richard Wolff versus Gene Epstein: “Socialism is Preferable to Capitalism….” (November 2019) <https://www.youtube.com/watch?v=YJQSuUZdcV4>

Maurizio Lazzarato on the compulsory nature of finance capitalism: “Neoliberalism in Action: Inequality, Insecurity and the Reconstitution of the Social.” *Theory, Culture, and Society* 26, no. 6 (2009): 109–33 (pdf)

On Marx, Ghosts, Illusions, Derrida: talk by the Russian philosopher Valery Podoroga on Derrida, “Orthodox Marxism Versus Modern Art,” 1 hr. 46 mins., April 6, 2016: <https://www.youtube.com/watch?v=zXtqtMU2vgI>

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Week 6 (October 13) ON WORK AND WORKERS (with RACHEL BROWN)

 Rancière on the “Oligarchic State” versus the “power of the people”; and “The Rationality of a Hatred,” in Jacques Rancière, *Hatred of Democracy* (Verso 2006), pp. 70-97: <http://www.oddweb.org/wp-content/uploads/2014/12/Ranci%C4%8Dre-Hatred-of-Democracy.pdf>

Simon Behrman on Agamben: It is not sovereignty that demands bare life; it is capitalism

<https://isj.org.uk/giorgio-agamben-in-perspective/> On Behrman:

<https://pure.royalholloway.ac.uk/portal/en/persons/simon-behrman%28004677fd-fe59-4839-844a-0a6ddb7fa801%29.html>

On James Chamberlain, *Undoing Work* (on UBI: Unconditional Basic Income), a review symposium, (with contribution by Rachel Brown, CUNY GC Pol. Sci. graduate) Chamberlain (2018) critiques the work society and proposes a post-work community in *Critical Horizons,* vol. 20, 4 (2019) (pdf)

Heather Berg, "An Honest Day's Wage for a Dishonest Day's Work: (Re)productivism and Refusal" on anti-capitalist feminism and work (pdf)

Workerism (*L’operaismo*): <https://www.viewpointmag.com/2020/04/30/a-science-of-destruction-an-interview-with-gigi-roggero-on-the-actuality-of-operaismo/>

April 30,2020: <https://www.viewpointmag.com/2014/12/15/workerism-beyond-fordism-on-the-lineage-of-italian-workerism/>

 Carl-Ulrik Schierup, “Under the Rainbow: Migration, Precarity and People Power in Post-Apartheid South Africa, first Published January 21, 2016: <https://journals.sagepub.com/doi/full/10.1177/0896920515621118>

Abstract: The article focuses on systemic drivers of poverty, inequality and precarious livelihoods. It discusses the transformation of South Africa’s labour force management and its migratory system from a centralized management of unfree labour by the apartheid state bureaucracy, to a post-apartheid state of precarity, driven by ‘flexploitation’. The nexus of precarious work and a fracturing citizenship is seen to represent a duality of flexibility linking practices of employment and labour control to areas like welfare benefits, citizenship status, political participation and informal livelihoods. This is applicable to migrants and natives alike, but with migrants being particularly flexible. The author connects the issue of precarity with politics of xenophobia seen as a stratagem for the retaining of hegemony confronting looming labour struggles and an insurgent citizenship of the poor. The argument revolves around precarity as representing a rallying point for resistance as well as a social condition.

Week 7 (October 20) ECOSOCIALISM (DONNA HARAWAY)

 Donna Haraway, *Staying With the Trouble: Making Kin in the Chthulucene* (Duke, 2016): “Introduction,” pp. 1-8; Chapter 2, ”Tentacular Thinking: Anthropocene, Capitalocene, Chthulucene,” pp. 30-57, plus notes, pp.173-188. (pdf).

 See also Haraway’s talks: Donna Haraway lecture at the San Francisco Art Institute, April 25 2017: <https://vimeo.com/214924486>

Artists drawing on Haraway: A.I.R. Gallery in Brooklyn’s initiative *Intimacy Without Proximity* collects “resources, readings, and prompts for communal making and thinking”: <https://www.airgallery.org/intimacy-without-proximity>

 Moira Weigel: “Feminist cyborg scholar Donna Haraway: ‘The disorder of our era isn’t necessary’ *The Guardian*, June 20 2019: [*https://www.theguardian.com/world/2019/jun/20/donna-haraway-interview-cyborg-manifesto-post-truth*](https://www.theguardian.com/world/2019/jun/20/donna-haraway-interview-cyborg-manifesto-post-truth))

 Murray Bookchin: *The Ecology of Freedom: The Emergence and Dissolution of Hierarchy*, 1982 (his move from Stalinism to ecological radicalism): <https://theanarchistlibrary.org/library/murray-bookchin-the-ecology-of-freedom.pdf>

 Murray Bookchin and Kurdish radicalism today: <https://theanarchistlibrary.org/library/alex-de-jong-a-commune-in-rojava>

 On Rob Wallace, author of *Big Farms, Big Flu*

<https://monthlyreview.org/press/who-should-we-blame-for-coronavirus-rob-wallace-has-some-answers/>

Chuang-- probably many more I will think more on this.

<http://chuangcn.org/2020/02/social-contagion/>

Week 8 (October 27). MAKING CONNECTIONS (ZILLAH EISENSTEIN)

 Susan Buck-Morss, *Revolution Today* (Haymarket Press, 2019), Chapter 6 (pdf).

Robin D.G. Kelley on *Racial Capitalism* <https://theintercept.com/2020/06/27/robin-dg-kelley-intercepted/>

Combahee River Collective Statement, 2014: <https://americanstudies.yale.edu/sites/default/files/files/Keyword%20Coalition_Readings.pdf>

Audre Lorde, “The Master’s Tools Will never Dismantle the Master’s House”: <https://collectiveliberation.org/wp-content/uploads/2013/01/Lorde_The_Masters_Tools.pdf>

Zillah Eisenstein, author of *Abolitionist Socialist Feminism, Radicalizing the Next Revolution* (New York: Monthly Review Press, 2019): <https://thefeministwire.com/2015/01/white-people-black-lives/>

On Capitalism and Racialized Patriarchy: <https://www.kcet.org/shows/laura-flanders-show/episodes/zillah-eisenstein-and-damayan-race-gender-and-socialism> and on Democratic Socialism (new book, not yet published): <http://logosjournal.com/2020/why-democracy-and-socialism-need-anti-racist-socialist-feminism/>

 The Combahee Collective reflects now on the connections Eisenstein made:

<https://www.newyorker.com/news/our-columnists/until-black-women-are-free-none-of-us-will-be-free>

Ruth Wilson Gilmore, author of *Golden Gulag*: *Prisons, Surplus, Crisis, and Opposition in Globalizing California*(U Cal Press, 2007): Capitalism, incarceration, BLM (Cedric Robinson):

<https://theintercept.com/2020/06/10/ruth-wilson-gilmore-makes-the-case-for-abolition/>

 Malcolm X, April 12 ,1964, speech, “The Ballot or the Bullet?” (Black Nationalism and the global connection with anti-colonialism): <https://www.youtube.com/watch?v=CRNciryImqg>

Week 9 (November 3) DEMOCRATIC SOCIALISM IN THE TIME OF COVID

David Harvey, “We Need a Collective Response to the Collective Dilemma of Coronavirus”:

<https://jacobinmag.com/2020/4/david-harvey-coronavirus-pandemic-capital-economy>

the Right?­

Naomi Klein (author of *The Shock Doctrine*; *This Changes Everything*; *On Fire*) on “Corona Capitalism” (April 7, 2020), YouTube March 2020 interview by *The Intercept*: <https://youtu.be/uV-TZlu6MdE>

Also on Democracy Now: <https://www.youtube.com/watch?v=IFqNAEx1lm4>

Mutual aid and pandemic: For example, on socialist vs. abolitionist strategy and their practical crossover: <https://www.newyorker.com/magazine/2020/05/18/what-mutual-aid-can-do-during-a-pandemic>

 Mutual aid as a rehearsal for socialism:

<https://www.dissentmagazine.org/article/turn-mutual-aid-into-meaningful-work?utm_source=Dissent+Newsletter&utm_campaign=99abae0003-EMAIL_CAMPAIGN_The_First_Democratic_Debates_COPY_0&utm_medium=email&utm_term=0_a1e9be80de-99abae0003-101890721>

<https://theanarchistlibrary.org/library/petr-kropotkin-mutual-aid-a-factor-of-evolution#toc8>

 Lynne Layton, “Some psychic effects of neoliberalism: Narcissism, disavowal, Perversion,” *Psychoanalysis, Culture and Society* 2014 (pdf). The psychic construction of neo-liberal subjectivity, and its relation to Trumpian enactments (fear means fascism)

 See also: Rebecca Solnit, *A Paradise Built in Hell* (2009) article (pdf) and at: <https://pdfs.semanticscholar.org/e47a/792b3af73c2796c8b2dc57b19ca22d529dbf.pdf?_ga=2.47097058.454411222.1597683218-1753731470.1597683218>

Week 10 (November 10) GLOBAL CONNECTIONS (AZIZ RANA)

 Aziz Rana (author of *The Two Faces of American Freedom*, Harvard 2010) with Jedediah Britton-Purdy: “We need an Insurgent Mass Movement,” *Dissent*: <https://www.dissentmagazine.org/article/we-need-an-insurgent-mass-movement>. Rana has 3 articles on *Jacobin’s* website under the title: “Social Democracy at Home Requires Anti-Imperialism Abroad”: <https://jacobinmag.com/author/aziz-rana>

The Dig interview: <https://blubrry.com/thedig/28578811/universalizing-american-liberty-with-aziz-rana/>

The Dig interview with Stuart Schrader “Cops and Counterinsurgency,’ on police system as a product of Cold War US imperialism: <https://www.thedigradio.com/podcast/cops-and-counterinsurgency-with-stuart-schrader/>

 Achille Mbembe, *The Critique of Black Reason*, “The Becoming Black of the World,” Introduction (pp. 1-9) l and Epilogue (pp. 179-83) (pdf).

 James Baldwin debates William Buckley: <https://www.youtube.com/watch?v=5Tek9h3a5wQ>

8-minute retrospective on this debate: PBS on the 55th anniversary (February 16, 2020)

<https://www.youtube.com/watch?v=MRzkHgMaPL4>

Week 11 (November 17) REVOLUTIONARY COUNTER-MOOD (JONATHAN FLATLEY)

 Jonathan Flatley, “How a revolutionary counter-mood is made” (Heidegger, Lenin, and Black Leninism) (pdf)

 *Finally Got the News,* 1968 film by League of Revolutionary Black Workers – (with German subtitles), 56 min.; view at least the first 15 minutes. <https://de.labournet.tv/video/6041/finally-got-news>

 CLR James, “Existentialism and Marxism,” from *You Don’t Play with Revolution*, pp. 91-104. (pdf)

 Cedric Robinson, from *Black Marxism* (2000), Chapters 8-11, but particularly Chapter 9, WEB DuBois, “Historiography and the Black Radical Tradition,” pp. 185-240.

Jodi Dean, excerpts from: *Crowds and Parties*, Introduction, pp. 1-29; Ch. 5 “The Passional Dynamics of the Communist Party” on affect and party membership pp. 209-250; + conclusion pp. 251-265 (pdf)

Week 12 (November 24). “THE PEOPLE” ON THE RIGHT (ZEYNEP GAMBETTI)

 Theodor W. Adorno, *Aspects of the New Right-wing Extremism* (Adorno, 1967 speech Austrian Socialist Student’s Association, Vienna); Volker Weiss, “Afterword ”(Right-wing Extremism then and now) (pdf?)

 Martin Jay, “Dialectic of Counter-Enlightenment: The Frankfurt School as Scapegoat of the Lunatic Fringe,” Chapter 11 in Jay, *Splinters in Your Eye* (2020), deals with the Alt-Right critique of Frankfurt School’s “Cultural Marxism” (cf. Cultural Bolshevism) and Neo-Nazi Conspiracy Theory. Jay reports: there is a long thread discussing the competing Wikipedia entries on the WikiProjects Alternative Views “talk” section: https:// en.wikipedia.org/wiki/Talk:Frankfurt\_School\_conspiracy\_theory.

We will read the “Addendum 2019” to Jay’s Chapter 11, pp. 159-172 (pdf)

 Zeynep Gambetti, on the New Fascisms: <https://read.dukeupress.edu/critical-times/article/3/1/1/165497/Exploratory-Notes-on-the-Origins-of-New-Fascisms>

 Gilles Deleuze, Societies of Control - societies no longer use actual space; free-floating control

<https://theanarchistlibrary.org/library/gilles-deleuze-postscript-on-the-societies-of-control>

 Thomas Lemke, “The Risks of Security: Liberalism, Biopolitics, and Fear.” In *Government of Life:*

*Foucault, Biopolitics and Neoliberalism*, edited by Vanessa Lemm and Miguel Vatter (New York: Fordham University Press, 2014), pp. 59-74 (pdf).

WEEKS 13 -15 (December 1, 8 and 15): Student papers with student commentaries.

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*General Resources on Democratic Socialism:*

<https://www.marxists.org> Marxist Internet Archive – MIA is one of the first to provide open-access to sources, that include all of Marx, plus most important post-Marxist writings

<https://theanarchistlibrary.org/special/about> The Anarchist Library - writings by anarchists internationally

Stanford Encyclopedia of Philosophy – excellent online source to inform yourself about any philosopher or philosophical issue, written by the best scholars, reliable, backed by bibliographies

Jacobin YouTube channel: https://www.youtube.com/c/jacobinmagazineyt?utm\_source=Socialism+Conference&utm\_campaign=6ebc791a7f-EMAIL\_CAMPAIGN\_2017\_04\_13\_COPY\_03&utm\_medium=email&utm\_term=0\_f0916ae943-6ebc791a7f-333177602&mc\_cid=6ebc791a7f&mc\_eid=6796b334f2

https://www.democracynow.org

Amy Goodman’s every-morning weekday show on radio, some tv stations, and the web. Reliable reporting on non-mainstream issues consistently; world-renowned.

See also:

*Jacobin* – NYC’s own leftist quarterly magazine

*The Guardian* (UK) – excellent global coverage

Democratic Socialists of America (dsausa.org)

*The Intercept* – “fearless” investigative reporting, founded Betsy Reed, Jeremy Scahill and Glen

 Greenwald

*Counterpunch:* <https://en.wikipedia.org/wiki/CounterPunch> (Russian trolls)

Queer marxist magazine-- <https://pinko.online/>

https://socialtextjournal.org/periscope\_article/brooklyn-institute-for-social-research/

*The Nation* (oldest continuously published weekly in the us); Monthly Review;

*New Left Review* (London new left, political academic journal established in the 1960)

*The New Yorker*

<https://www.theAtlantic.com>

* Established in 1857, the Atlantic is one of the oldest long respected journals with substantive and often defining articles on politics and culture

The Conversation: “Academic Rigor. Journalistic Flair.” recent topics on BLM

<https://theconversation.com/us/topics/black-lives-matter-14463>

Book Publishers in the US:

Haymarket, Verso, Seven Stories (BUY their books!)

Critiques of Democratic Socialism

Conor Friedersdorf, “Democratic Socialism Threatens Minorities” *The Atlantic* (August 9, 2018):

<https://www.theatlantic.com/ideas/archive/2018/08/a-risk-that-democratic-socialism-poses-to-all-minorities/566528/>

See the embedded link: “Readers Respond”

The libertarian website:

Reason: Free Minds and Free Markets: <https://reason.com>

(Anti-Marxist) Christian socialists

<https://www.christiancentury.org/article/critical-essay/what-democratic-socialism-and-where-it-headed>

Pro-business daily: *The Wall Street Journal*: <https://www.wsj.com>

Sympathetic-critical, liberal new stories in NY Times, like:

<https://www.nytimes.com/2019/06/12/us/politics/democratic-socialism-facts-history.html>

Maggie Astor, June 12, 2019, “What is Democratic Socialism? Whose Version are We Talking About?”

NY Times, June 12 2019